Recorded in Official Records, Orange County

Tom Daly, County Recorder

7 SC1 Z01



201285001110 9:23 am 11/21/12

NO FEE

Exempt per Gov't Code 6103

RETURN TO: Jo Ann Corey

Irvine Ranch Water District

P.O. Box 57000

15600 Sand Canyon Ave Irvine, CA 92619-7000

County Clerk's Filing Stamp

NOTICE OF EXEMPTION (State Guidelines 15062)

TO:

Orange County Clerk-Recorder

12 Civic Center Plaza, Room 101

Santa Ana, CA 92701

FROM:

Irvine Ranch Water District

(Applicant/Lead Agency)

P.O. Box 57000

Orange

15600 Sand Canyon Ave Irvine, CA 92619-7000

FILED

NOV 2 1 2012

TOM DALY, CLERK-RECORDER

DEPUTY

Project

Name:

San Joaquin Marsh Building Campus Mold Remediation

Project Location 5, 15, 25, 35, and 45 Riparian View, Irvine, CA (see Figure)

County

Description of Nature, Purpose and Beneficiaries of Project:

The existing IRWD San Joaquin Marsh Campus opened in 2009 and provides a wide variety educational venues and teaching of IRWD's Natural Treatment System, and the San Diego Creek. The Campus is made up of four historic and restored ranch houses and one new Learning Center. Portions of one of the houses were discovered to be failing. Inspection of the five facilities revealed that each had a varying degree of mold which requires replacement of and/or remediation of portions of the existing structures. Work includes installing roof gutters and downspouts with splash blocks, removing spray irrigation adjacent to the buildings, converting the crawl spaces to a conditioned space to eliminate moisture and sealing the subfloor members.

POSTED

NOV 2 1 2012

TOM DALY, CLERK-RECORDER DEPUTY

TR# 343183

| Contact Person: Jo Ann Corey, Engineering Technician III Area Code 949 Phone 453-5326 Exempt Status: (check one) Ministerial (State Guidelines Sec. 15268) Declared Emergency (State Guidelines Sec. 15269(a)) Emergency Project (State Guidelines Sec. 15269(b) or (c)) Categorical Exemption (State Guidelines Sec. 15301) Statutory Exemption State code number (State Guidelines 15282) Section 15301 Existing Facilities consists of the operation, repair, maintenance, or mino alteration of existing public or private structures, facilities, mechanical equipment, or | |
|---|----|
| Exempt Status: (check one) Ministerial (State Guidelines Sec. 15268) Declared Emergency (State Guidelines Sec. 15269(a)) Emergency Project (State Guidelines Sec. 15269(b) or (c)) Categorical Exemption (State Guidelines Sec. 15301) Statutory Exemption State code number (State Guidelines 15282) Section 15301 Existing Facilities consists of the operation, repair, maintenance, or mino | |
| Ministerial (State Guidelines Sec. 15268) Declared Emergency (State Guidelines Sec. 15269(a)) Emergency Project (State Guidelines Sec. 15269(b) or (c)) Categorical Exemption (State Guidelines Sec. 15301) Statutory Exemption State code number (State Guidelines 15282) Section 15301 Existing Facilities consists of the operation, repair, maintenance, or mino | |
| | |
| topographical features, involving negligible or no expansion of use beyond that existing at the time of the lead agency's determination. | |
| Reasons why project is exempt: | |
| The San Joaquin Marsh Building Campus Mold Remediation project activities are exempt under State Guideline 15301 which provides for minor repairs and/or alterations of existing public or private structures, facilities, mechanical equipment, or topographical features, involving negligible or no expansion of use beyond that existing at the time of the lead agency's determination. | al |
| Submission of this form is optional. Local agencies may file this form with the county clerk pursuant to Public Resources Code Section 21152(b). The filing of the notice start a 35-day statute of limitations on court challenges to the approval of the project under Public Resources Code Section 21167(d). Failure to file the notice results in the statute of limitations being extended to 180 days. | |
| Jo Ann Corey Staff Member Responsible for Preparation Lali Dank on Sl. District Secretary NOV 2 1 2012 Maen by 21, 2012 | _ |
| TOM DALY, CLERK-RECORDER Date Date | |

TOM DALY, CLERK-RECORDER

By DEPUTY

NOV 2 1 2012

