

FILED

MAR 04 2010

TOM DALY, CLERK-RECORDER

By _____ DEPUTY

Exempt per Gov't Code 6103

RETURN TO: Christian Kessler
Irvine Ranch Water District
P.O. Box 57000
15600 Sand Canyon Ave
Irvine, CA 92619-7000

Recorded in Official Records, Orange County
Tom Daly, County Recorder

NO FEE

201085000353 2:00 pm 03/04/10

175 OR06 Z01

0.00 50.00 0.00 0.00 0.00 0.00 0.00 0.00

NOTICE OF EXEMPTION
(State Guidelines §15062)

TO: County Clerk
County of Orange
700 Civic Center Drive West
Box 838
Santa Ana, CA 92701

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FROM: Irvine Ranch Water District
(Applicant/Lead Agency)
P.O. Box 57000
15600 Sand Canyon Ave
Irvine, CA 92619-7000

Project Name: Portola Parkway Capital Pipelines

Project Location: Irvine, California (Exhibits 1, 2 and 3)

County: Orange

Description of Nature, Purpose and Beneficiaries of Project:

The Irvine Ranch Water District (IRWD) Portola Parkway Capital Pipelines Project (Project) will connect existing potable and recycled distribution system facilities with new development in North Irvine. The Project includes the construction of four new pipelines and the conversion of an existing domestic water pipeline to reclaimed water. The pipelines are all within Portola Parkway. The pipelines will connect the capital facilities constructed with the Orchard Hills Development (Zone 5 Reservoir and Orchard Hills 3 to 5 and A to C Pump Station) to the capital facilities to the south in the PA-6 Tomato Springs area (Zone 3 Lomas Valley Reservoir, Tomato Springs Zone 4 & C Reservoirs) and beyond. In addition, the project will resolve low-pressure and low-flow problems with the reclaimed system in the Woodbury, Stone Gate and PA-9 areas now only served by the Zone B reclaimed system.

394823

Components of the project include:

- 20-inch Zone 3 domestic water pipeline between Culver Drive and Orchard Hills Drive (Exhibit 1),
- 30-inch Zone 3 domestic water pipeline between Orchard Hills Drive and Sand Canyon Avenue (Exhibit 2);
- Two 16-inch Zone 5 domestic water pipelines between the new Orchard Hills Zone 3 to 5 Pump Station and the future entrance of Neighborhood 4 of the PA-6 development (Exhibit 2);
- 16-inch Zone B reclaimed water pipeline between the fire station near the Rattlesnake Complex and Jeffrey Road (Exhibit 3); and
- Conversion of 16-inch Zone 3 domestic water pipeline segment between Orchard Hills Drive and Sand Canyon Avenue to Zone C reclaimed water. All existing connections on this pipeline, e.g. fire hydrants and water services, will be disconnected and re-connected to the new 30-inch Zone 3 pipeline described above (Exhibit 2)

Reasons why project is exempt:

Work performed will include the installation of four new pipelines and a potable to recycled conversion of one pipeline.

Exempt Status: (check one)

- Ministerial (State Guidelines §15268)
 Declared Emergency (State Guidelines §15269(a))
 Emergency Project (State Guidelines §15269(b) or (c))
 Feasibility or Planning Study (State Guidelines §15262)
 Categorical Exemption (State Guidelines §§15303)

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“Class 3 consists of construction and location of limited numbers of new, small facilities or structures; installation of small new equipment and facilities in small structures; and the conversion of existing small structures from one use to another where only minor modifications are made in the exterior of the structure.

Name of Public Agency Approving
and Carrying out this Project:

Irvine Ranch Water District (IRWD)

Contact Person: Christian Kessler, Engineering Technician

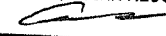
Area Code 949

Phone 453-5441

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By  DEPUTY

Submission of this form is optional. Local agencies may file this form with the county clerk pursuant to Public Resources Code Section 21152(b). The filing of the notice starts a 35-day statute of limitations on court challenges to the approval of the project under Public Resources Code Section 21167(d). Failure to file the notice results in the statute of limitations being extended to 180 days.

Christian Kessler
Staff Member Responsible for Preparation
Leslie Bankover
District Secretary
3/3/10
Date

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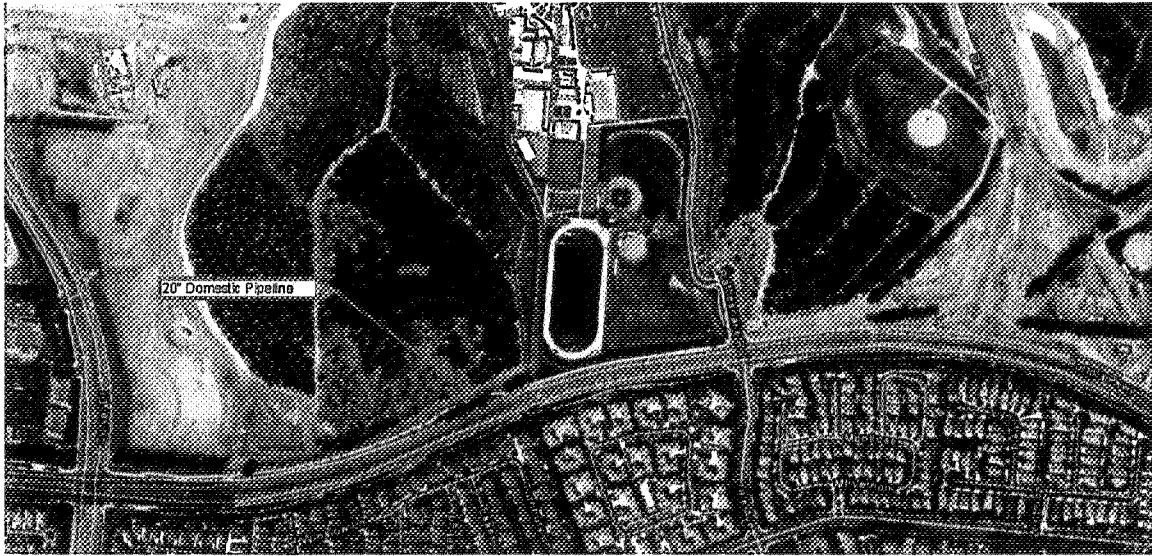


Exhibit 1

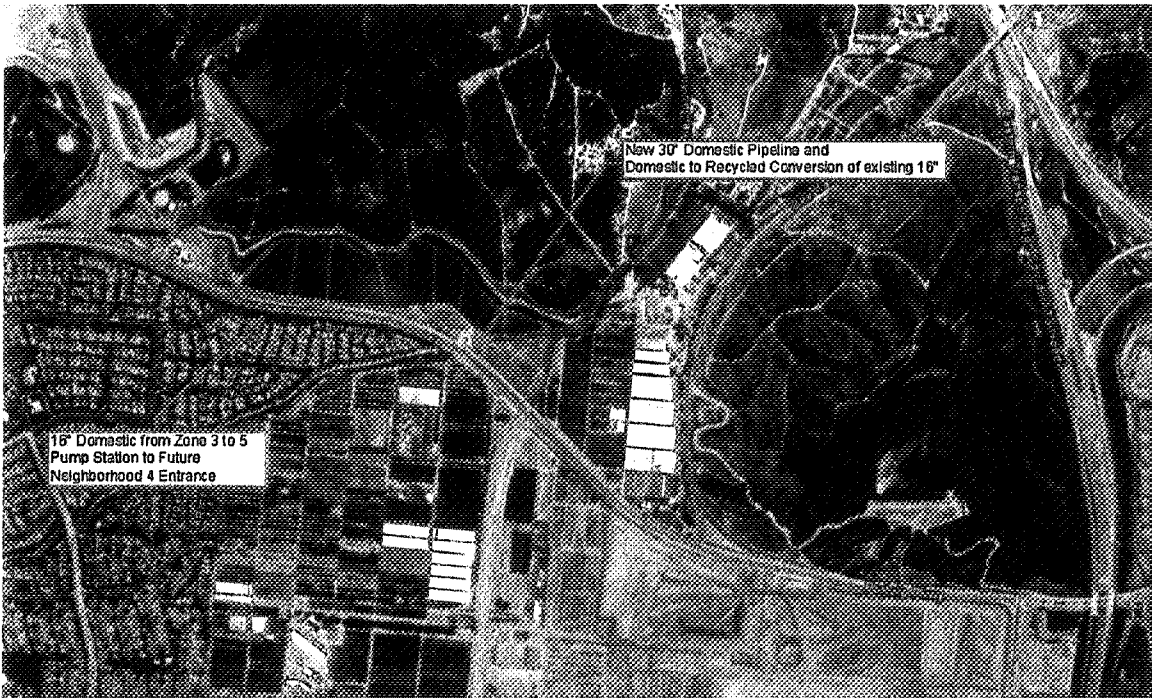


Exhibit 2

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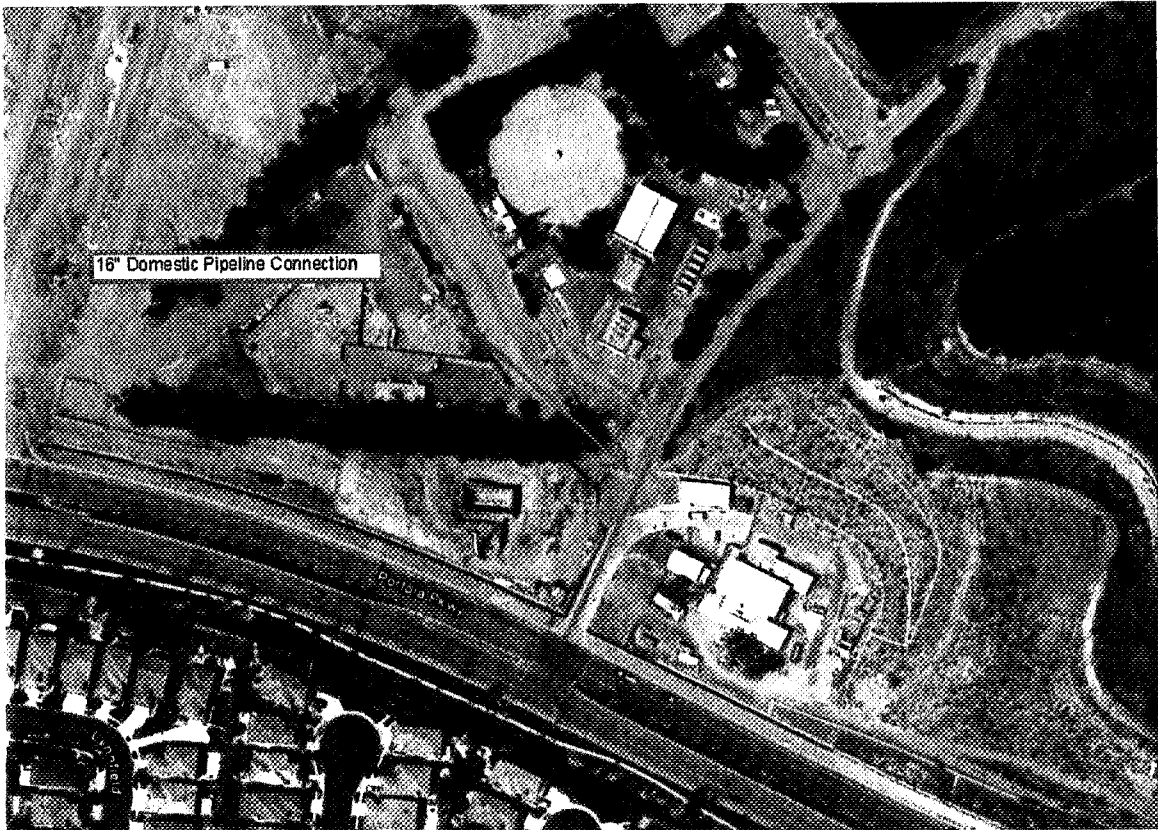


Exhibit 3

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